

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mitchell S. Gillespie, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, the said Mitchell S. Gillespie

in and by my certain promissory note, in writing, dated Sept 12 1949 at Greenville, S. C. and well and truly indebted to First Federal Savings and Loan Association, of Greenville, S. C. in the full and just sum of ONE THOUSAND, EIGHT HUNDRED AND NO/100

(\$ 1,800.00) Dollars, with interest at the rate of six (6%) per centum per annum to be repaid in installments of EIGHTEEN AND NO/100 (\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Mitchell S. Gillespie

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment of the said debt to the said First Federal Savings and Loan Association, of Greenville, S. C., according to the terms of said note, and also in consideration of the further sum of ONE THOUSAND, EIGHT HUNDRED AND NO/100 Dollars to me

the said Mitchell S. Gillespie in hand well and truly paid by the said First Federal Savings and Loan Association, of Greenville, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released unto the said First Federal Savings and Loan Association, of Greenville, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the South side of Eleventh street in Judson Mills Village, and being known and designated as Lot No. 86, of Section 5, of the property of Judson Mill Village, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Eleventh street at the joint corner of Lots Nos. 85 and 86, which point is 354 feet east of the southeast corner of the intersection of Eleventh street and Neubert avenue, and running thence along the joint line of said lots, S. 1-55 E. 160 feet to an iron pin; thence N. 85-05 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 86 and 87; thence along the joint line of said lots, N. 1-55 W. 160 feet to an iron pin at the joint corner of said lots on the south side of Eleventh street; thence along the south side of said Eleventh street, S. 88-05 W. 70 feet to the beginning corner. Being the same lot conveyed to me by J. A. Jamison by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.

Witness:

W. Balding

Myrtle R. Hutchins

SATISFIED AND CANCELLED OF RECORD
15 DAY OF Sept 1949
E. M. C. FOR GREENVILLE COUNTY, S. C. NO. 21789